

CABINET

WEDNESDAY, 15 DECEMBER 2004

10.00 am COUNTY HALL, ST ANNE'S CRESCENT, LEWES

MEMBERSHIP - Councillor Jones (Chairman)
Councillors Glazier, Lock, Reid, Mrs Stroude, Tidy and Mrs Waite

A G E N D A

1. Minutes of meetings held on 17 November and 24 November 2004 (page 1)
2. Apologies for absence
3. Disclosure by members of personal interests in matters on the agenda, the nature of any interest and whether the member regards the interest as prejudicial under the terms of the Code of Conduct
4. Notification of matters which the Chairman considers to be urgent and proposes to take at the end of the appropriate part of the agenda. Any members who wish to raise urgent items are asked, wherever possible, to notify the Chairman before the start of the meeting. In so doing, they must state the special circumstances which they consider justify the matter being considered urgently
5. Audit Commission's Annual Audit and Inspection Letter – report by Chief Executive and Deputy Chief Executive and Director of Corporate Resources (page 7)
6. Budget Monitoring 2004/05 – report by Deputy Chief Executive and Director of Corporate Resources (page 30)
7. Reconciling Policy and Resources and the Council Plan 2005-06 – report by Chief Executive and all Chief Officers (page 39)
8. East Sussex Local Transport Plan 2006-11 – report by the Director of Transport and Environment (page 79)
9. The Government's Five Year Strategy for Education – report by the Director of Education and Libraries (page 86)

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7 December 2004

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www.eastsussex.gov.uk/yourcouncil/webcasts/default.htm

- 10 Community Safety in East Sussex – report by Director of Policy Management and Communications (page 116)
- 11 The Children’s Fund 2005-08 – report by the Director of Education and Libraries (page 134)
- 12 Proposed Children’s Centre at Willingdon Trees, Eastbourne – report by Director of Education and Libraries (page 139)
- 13 Proposed Children’s Centre at Shinewater, Eastbourne – report by Director of Education and Libraries (page 173)
- 14 To agree which items are to be reported to the County Council.
- 15 Any other items considered urgent by the Chairman